

Who's Who in St. Edward's

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Contact The Porch on porch@stedsdringhouses.org for any submissions or questions.













'Registered charity no. 1131430'

Fruit that will last.

Francis McNutt was a Roman Catholic Dominican monk who went on to leave the monastery, as he had fallen in love with a woman called Judith, and they wanted to get married. Judith, however, wasn't a Roman Catholic and so, before they got married, she went through the formal process to join the Roman Catholic Church which included making her first confession, which is supposed to be a lifetime confession up to that point. She found this a very daunting prospect, but the



priest to whom she was making the confession was very kind and gently led her through the opening prayers, and then asked her if there was anything that she would like to confess. She thought carefully and replied, "I haven't been loving enough." There was a long silence from the priest and so Judith asked if she had said something wrong. The priest quietly replied "No, not at all. It's just that I have never heard that one before..."

In the Bible, Fruitfulness is not just about productivity but rather about character. It is about who we are becoming rather than what we are doing.

In his letter to the Corinthians Paul talks about the Fruit of the Spirit which he says is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. And note that all these different characteristics are part of the one fruit, like segments of an orange. Indeed, they all flow out of the first of those qualities, love. In fact the list could be rewritten:

Love

Joy-love rejoicing

Peace-love resting

Patience-love waiting

Kindness-love caring

Goodness-love giving

Faithfulness-love holding on

Gentleness-love protecting

Self-control-love giving space

But such love is not necessarily easy. How can we rejoice when our hearts are breaking? How can we rest and wait when we long for situations to be different? How do we go on giving out to others when it seems that our actions are never acknowledged or are even rejected, and we find ourselves hurt or angry?

Sadly, so much of our daily experience works against enabling this kind of love to flourish. And this is where we have to rely on the grace of God to be at work enabling what might feel impossible given our circumstances. When God is at work, it is not our circumstances that dictate how our character is shaped, but rather the God who is bigger than those circumstances. And so even the toughest times can be part of shaping a character of love.

As Philip Cousins wrote in last month's Porch, my lovely wife Rachael sadly died at the end of July following a long illness with leukaemia. Following her death, one of her consultants wrote to me saying, "Everyone who ever encountered Rachael in the hospital was amazed by her. Despite all that we put her through, she never lost her positivity and would brighten all of our days, just by chatting to us, which is not at all what we expect from patients in hospital".

This character of love in Rachael was one formed over many years of following Jesus and spending time with God and with others. It was forged in the worst of times as well as the best of times, and ultimately became the love that brought light into the darkest of situations. The love of God that lived through Rachael made a difference in the lives of others and in her own small way, she was part of God bringing hope to the world.



As we draw close to God in whatever we are experiencing, for better or for worse, may we know the presence of God with us, gifting us with His love so that, as we draw closer to God, we too may be part of bringing life and hope to this world.

Richard

This month's Porch theme is 'fruitfulness' and we are starting with some upcoming plans and some suggestions about produce.



Season of mellow fruitfulness

Last year, in 2022, we achieved a Bronze Award from Eco Church. We are now looking to improve on that and gain Silver. Of course, this is not just about getting plaques and awards, it's about continually looking at how our lives and lifestyles impact on the planet.

So, what are we planning for the next few months?

All things Apple

On Saturday 14th October there will be a fun day at St Ed's celebrating the apple harvest. There will be apple pressing, apple cooking and much more. So, if you have apple trees or can scrounge some, do come along and enjoy the fun. Please keep an eye on the website, pew sheet and social



media for more details. There is a poster in this month's magazine too.

Herb and salad garden

As we look at reducing our carbon footprint, "grow your own" is a very common theme and achievable goal on a small scale. So, the rather weary looking planter by the gate to the vicarage, is going to get a bit of TLC. The Children and Youth Team will be planting herbs, and salad crops (in the spring) along with plants that attract and feed bees, butterflies and other pollinators. Keep an eye on this space.

Buying locally and seasonally

If like me, you have entered the dreaded "middle age" you will remember a time when it was impossible to buy tomatoes in the winter, strawberries were only available for a few short weeks in June and the arrival of bananas at the Coop was a cause for celebration. How things have changed. We can now buy almost any fruit or vegetable at the supermarket, any month of the year. This availability comes at a cost, either of heating polytunnels or transporting and packaging fresh produce across the world, and a sizeable hit to your wallet.

Buying locally and seasonally aims to focus on buying fruit and vegetables that are grown locally and are only available when they are naturally available to harvest.

The following businesses are trying to help us do this:

The Balloon Tree

The Balloon Tree is probably the most well-known local business that provides locally grown produce and "pick your own" fruit. It's not convenient if you don't have a car and not cheap, but their aim is to provide the freshest produce from their own farm and local businesses. Even better, most of it is unpackaged and you can put it in a brown paper bag! Most importantly, you can have a decent cuppa or lunch while you are there.

Goodness Growing York goodnessgrowing.co.uk

This is an organic business, based at Sheriff Hutton, growing fruit and vegetables. They also have an alpaca farm. They offer home delivery of seasonal produce.

Have a look at the website if you are interested.

Food Circle York CIC Foodcircleyork.co.uk

This is a social enterprise that is trying to build a better system to produce and sell food. They have a market twice a week at Tang Hall Community Centre; Saturday 10 - 11:30 and Wednesday 5-6:30.

Apart from locally grown fruit and vegetables, there is meat, bread eggs and dairy from small scale producers, along with a food trailer with hot food.

To join the newsletter, email food.circle.york@gmail.com

So, enjoy the season and its bounty, and keep a look out for what else is happening in the garden. If you would like to recommend other local producers, please let us know.

Linda Sykes

Be Still My Soul

I stopped talking to God; I also stopped listening to Him. I prayed - asking, always asking - but in retrospect it wasn't prayer or conversation with my Father; it was a one-sided rant about what I demanded He should do rather than a recognition of a meaningful relationship of love. I didn't allow any time of quietness for Him to respond. Drowning in pain and apparent rejection, I shut God out

At the time there was so much pain in my life it seemed to build a soundproof wall of protection and isolation around me to protect me from any more arrows.

So, what had gone wrong? During June and July, the news seemed universally horrendous. Earthquakes and fires were destroying land and life across the world. Wars and uprisings were killing and maiming humans and leaving them homeless and starving. Storms and floods swept all before them, destroying homes, and precious memories. Richard, Rachael and their family were coping with inconceivable problems. The pain of other peoples' disasters was overwhelming.

During this period also, I was struggling in my own life. Pain from physical and family trauma were unremitting. The expected personal physical, emotional and social changes and uncertainty of the future seemed intolerable. I pulled further and further into myself. Nothing could be relied upon.

Where are you God?

Despite trying to isolate myself, there were still demands that I felt I had to keep fulfilling. Rotas needed to be completed for the church, voluntary work demanded time and energy and some wonderful friends continued to contact me and I was unwilling to show my vulnerability. I just managed to do the things I felt I had do, offered nothing more and felt completely without direction: the word, 'rudderless' had real meaning for me. God had gone away and left me floating without direction.



But God was there all the time as He always is.

It was I who I had turned my back on Him because He seemed to be doing nothing to save me, the world, my family or the future.

Then as I was tossing and turning one night, unable to sleep and trying to think of something positive to focus my thoughts and help me sleep, into my mind came the words from hymn 68.

Be still my soul, the Lord is at your side Bear patiently the cross of grief and pain ...

Be still my soul: your God will undertake To guide the future as He has the past ...

As some of you will know, hymns hold a very significant place in my heart and my The fact that this particular one came into my consciousness was surprising given my general state of mind and memory. To me it was a message from God - the only way He could get through to me. I had shut out all other contact points; I was not working in the garden and praising Him. I was not able to attend church services and pray formally. I was not setting aside time to talk to Him at home

And at that point in time after the hymn came into my mind, I realised just how much I missed Him, how unquided some of my decisions and actions were because they had not been thought out properly with God's guidance in the 8 process.

I thought of the messages of the hymn and what I could learn from it.

Being still. How could I take that on board? I wasn't doing much so I was still most of the time. Be still my soul is different. I found I needed to sit comfortably, close my eyes and try to think of nothing. Impossible! So I let my inner eye wander across large mental expanses - of grass, of water, of snow. I felt quieter in myself; there was less room for negativity.

Bear patiently. This is so difficult. I personally have only a little load to bear and probably can wait for answers. How can people who have the immediate burdens of how to survive be patient? I want God to act now to resolve the world's problems.

Then, in the inner openness and the silence, I remembered the writing of Teresa of Avila (1515 - 1582).

Christ has no body but yours,
No hands, no feet on earth, but yours,
Yours are the eyes with which he looks
Compassion on this world.



Yours are the feet with which he walks to do good

Yours are the hands with which he blesses all the world.

Yours are the hands, yours are the feet,

Yours are the eyes, you are his body.

Christ has no body now on earth but yours.

I had been telling God what to do instead of not asking Him what I could do to contribute to His work.

I couldn't solve any of the world's problems alone, but I should be able to contribute in some ways. How can I help?

- ♦ I need to pray, to sit quietly and talk to God as my Father, guide and friend.
- I need to ask forgiveness for blocking His love for me.
- I need to evaluate my own skills and resources and ask for Him to help me recognise what could be valuable to others.
- I need to think of what I can do positively to help in other ways and
 ask for guidance on what to do first.
- ♦ I need to pray for the Holy Spirit to give energy and strength to human endeavour.
- ♦ I need to trust that God will guide the future as He has the past and accept that today's disaster may somehow, someway set the groundwork for a better future.

Thank you, God, that if I reject you, you still love me and will still guide me if only I will listen.

Perhaps you too might consider, in stillness, how God is guiding your future?

Paula Hilton Juffs

Future Porch Themes

November:

Thanksgiving

December:

God With Us

Friday Lunches

12.00 - 2.00pm

St Edward's Community Hall

Hot & cold food with a vegetarian option

A selection of delicious desserts

Tea & Coffee

£6.00

Dates:

Friday 8th September Friday 22nd September Friday 13th October Friday 27th October Friday 10th November Friday 24th November Friday 8th December

Friday 22nd December will be a Christmas Lunch with all the trimmings £8.00



L.M.S.B

Prayer for Fruitfulness

"I come before you, O Lord.

As the sun rises, may your hope rise up in me.

As the birds sing, let your love flow out of me.

As the light floods into this new day, may your joy shine through me.

I come before you,

O Lord and drink in this moment of peace,

That I may carry something of your hope,

Love, and joy today in my heart. Amen."

- Author Unknown

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Can you recommend a Tradesperson who might like to advertise in this Magazine?

If so, please let me know and I will invite them.

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October 2023: SERVICES & EVENTS

Monday-Thursday Church Open during daytime: 9.30am-3.00pm Friday: 12.30-3.00pm

Unless there is a funeral.

Monday-Thursday Café open 9.30-12.00 & 1.30-4.00pm

Friday Café open 9.30-2.00pm

Mondays Garden Gang 2.00-4.00pm (during the season)

Wednesdays Youth Group 7.00-8.30pm

Wednesdays Surplus Food from Pret 8.30-9.00pm

Wednesdays Wednesday Afternoon Small Group 2.00-4pm (3rd in month)

Wednesdays Moor Lane Group 7.30pm (1st in the Month)

Fridays Little Teds (term time only) 10.30am-12.00 noon

Fridays (see below for practice dates) Choir practice in Church 6.30-7.30pm

Any enquiries about Baptisms, Weddings etc to 01904 709111 or

parishoffice@stedsdringhouses.org. Timings are correct at time of going to press.

Monday	10.00—12.00	Needlecraft Group
	2.00- 3.0pm	Gentle Yoga
	7.00—8.00pm	My Yoga Journey
Tuesday	10.00-11.00am	Exercise for Fitness & Health
	12.30-4.00pm	U3A Bridge
	6.15-7.15pm	Beaver Scouts (in term time) see back page for Wednesday evening session
	7.45-9.45pm	Line Dancing
Wednesday	9.30am-12noon	Probus (fortnightly)
	9.45-11.30am	Musical Connections
	10.00-11.00 am	Aerobics
	1.15-3.45 pm	Art Group
	6.15-8.15pm	Perfecting Pilates (2 x I hour classes)
1st Thursday	2.00-3.00pm	Contact
3rd Thursday	2.00-4.00pm	Townswomen's Guild
	7.30-9.30pm	Local History Group
Thursday	1.00—3.00pm	Rhythm Time (new time)
Friday	9.30-12.00	Living Well Health Community (2nd & 4th in month)
7/17	12.00-2.00	Lunches in the Community Hall (see poster for dates)
	6.15-7.15pm	Beavers Scouts (in term-time)

Sunday 1st October—Harvest Sunday

8.30am Holy Communion Philippians 2: 1-13: Matthew 21: 23-32

10.00am All Age Harvest Service

6.30pm Holy Communion with Prayers for Healing Readings as above

Tuesday 3rd October

10.00– 11.00am Exercise for Fitness & Health

Wednesday 4th October

12.00 noon Praying in Company

7.00– 8.30pm Youth Group

Thursday 5th October

10.00am Holy Communion

2.00—3.00pm Contact

Friday 6th October

10.30-12.00 Little Teds

Saturday 7th October

I.00pm Harvest Lunch

Sunday 8th October—Sharing the Harvest

8.30am Holy Communion 2 Corinthians 9: Matthew 6:1-4, 19-24

10.00am Holy Communion Readings as above

Monday 9th October

10.00-12.00 St Edwards Needlecraft Group

Tuesday 10th October

10.00– 11.00am Exercise for Fitness & Health

2.00pm Praying Together

Wednesday 11th October

12.00 noon Praying in Company

7.00—8.30pm Youth Group

Thursday 12th October

10.00am Holy Communion

Friday 13th October

10.30—12.00 Little Teds

12.00—2.00pm Lunches

6.30—7.30pm Choir Practice

Saturday 14th October

2.00-4.00pm Crafternoon (tbc)

Sunday 15th October—Finding power to forgive

8.30am Holy Communion I Samuel 24: Matthew 22:1-14

10.00am Holy Communion Readings as above

Monday 16th October

10.00-12.00 St Edwards Needlecraft Group

Wednesday 18th October

12.00 noon Praying in Company

2.00-4.00pm Wednesday Afternoon Small Group

7.00-8.30pm Youth Group

Thursday 19th October

10.00am Holy Communion

2.00pm Praying Together

2.00pm Townswomen's Guild

7.30—9.00pm Chasing David Part 4

7.30—9.00pm Local History Group

Friday 20th October

10.30—12.00 Little Teds

6.30—7.30pm Choir Practice

Friday 20th October

10.30—12.00 Little Teds

6.30—7.30pm Choir Practice

Sunday 22nd October—Finding hope when dreams die

8.30am Holy Communion 2 Samuel 7: 1-17; Matthew 22: 15-22

10.00am Holy Communion Readings as above

Wednesday 25th October

12.00 noon Praying in Company

7.00– 8.30pm Youth Group

Thursday 26th October

10.00am Holy Communion

2.00pm Women's Fellowship

7.30-9.00pm Chasing David Part 5

Friday 27th October

10.30—12.00 Little Teds

12.00—2.00 Lunches

Sunday 29th October Finding grace when you fall

8.30am Holy Communion 2 Samuel 11: 1-5, 27b-12:12: Matthew 22: 34-end

10.00am Holy Communion Readings as above

11.30am BCP Said Communion

3.00pm Baptisms

6.30pm Memorial Service

From the Registers—Baptisms

Charlotte Ann White 27th August 2023

Ivy Joan Deighton 27th August 2023

A series of pictures from the Connections weekend in September, which was indeed 'fruitful'!

Connections

Thank you to those who organised this weekend, Helen Dawe, Revd. Anna Burr and Revd. Angela Morrison. Thank you to those who brought such interesting stalls and stayed for the day (despite the very hot weather!) and



thank you to all of you who turned up and showed such interest in the charities



represented. The evening dinner was a great success, and Chris Acton from

Accomplish spoke passionately about the work of the charity with young people and their families in Uganda and Malawi.

We are grateful to the cooks and the washer uppers. Finally, thank you to YOYO who led the All-Age Service with such energy and kicked off our Chasing David series. The reading probably summed up the success of this weekend and the work of these amazing charities:

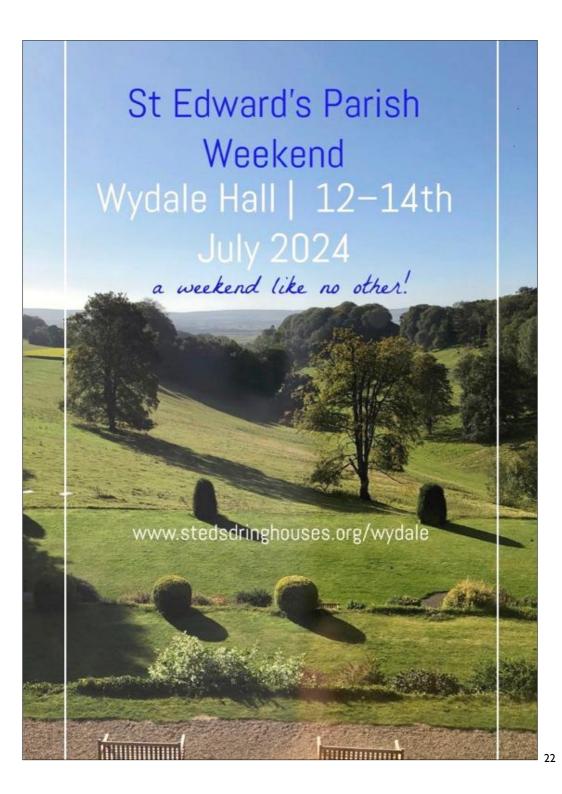




"People look at the outward appearance, but the Lord looks at the heart,' 1 Samuel 16:7

If you would like to know more about the charities we support, please visit our website and follow the

links. https://www.stedsdringhouses.org/mission/





APPLE DAY

crafternoon

SATURDAY

14th October 2023

2:30 - 5pm

Entry is £1

You're invited!

This year we're celebrating Apple Day a week early with some exciting crafts, including making decorations and the opportunity to take part in apple pressing!

There really will be something for everyone at this crafternoon, so do join us!

For more information please contact the parish office on parishoffice@stedsdringhouses.org or 01904 709111

Memorial Service: Sunday 29th October at 6.30PM



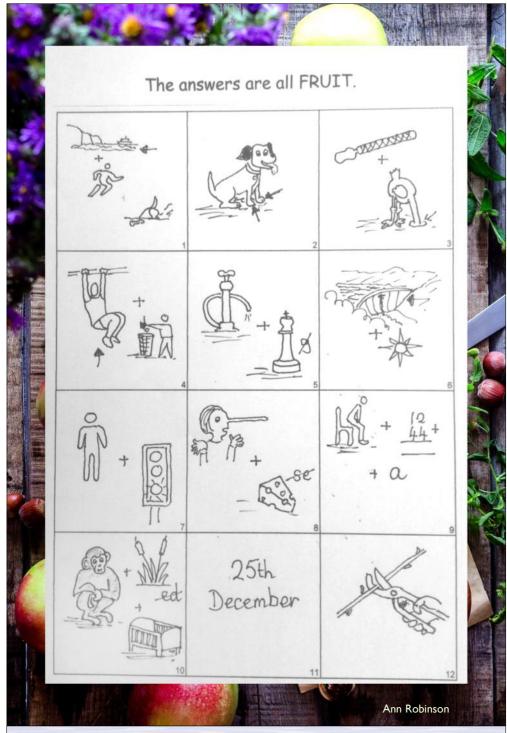
This year the service is being held on Sunday 29^{th} October at 6.30 p.m. when there will be an opportunity to remember loved ones who have died, particularly for those in the past two years.

Whether you have suffered bereavements recently or in the distant past you are invited to attend when there will be a chance to light a candle in memory of the person/people uppermost in your mind and / or have the name(s) read out.

Those bereaved in the past two years will have a personal invitation but for others there will be copies of the invitation in church from the beginning of October or an electronic version from msargent@btinternet.com with all the necessary details.

This is not confined to those who were local people nor to those who had a service in church.

Michael Sargent





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The Room of Requirement

In the Harry Potter series, there is a Room of Requirement which magically makes itself available to those in need of a 'place' either for sanctuary or to hide things. In the films it is depicted as a massive store of broken desks, piles of books and discarded robes - that one day may just 'come in useful'.

This space is not unlike many of the spaces in our homes such as attics and lofts. So, here are four questions: do you have a loft space? Do you know what is in your loft space? How many years have things resided there? Do you have dreams that one day you may empty it in accordance with the Biblical entreaty, 'Do not store up for yourselves treasures on earth, where moth and rust destroy.' Matthew 6:19

At St Ed's, we could definitely answer question one. The church has a loft space, accessed via ladders (weight limit 20 stone) that fold down just outside the Parish Office. The space runs the full length of the extension from the vestry kitchen to the end of the Parish Office. It has floorboards, lighting and access to the organ chamber.

Did we know what was in the loft? In part - yes. At different points of the year, Children and Youth disappear up the stairs and reappear with donkeys for the nativity scene, blue t shirts for holiday club, craft materials for Crafternoons and an inflatable paddling pool for re-enactments of the calming of the storm. However, what lurked in the dark recesses - none of us living now knew.

How long is probably driven by the age of the extension - so presumably not much more than 30 years? Though of course, prior to the extension, there would have been items stored in quirky corners which were then given a new home in a new loft.

And yes - we dreamt. Perhaps there has been an unbroken line of churchwardens accessing those heady heights and then shaking their heads in despair and retreating....

Of course, any such clearance would need a time when the church was 'not in use' and when people were on hand to fetch, carry, dust and clean, and the availability of a little white van. This came together with the decision to run holiday club from Wednesday to Friday and take the young leaders to Wydale on the Monday and Tuesday.

So, the Monday and Tuesday of Holiday Club Week became the Days of the Loft De-clutter. This was to be a fruitful activity - just to fit in with a future Porch theme. Unfortunately, the giddiness of starting meant a photo wasn't actually taken until the loft was two thirds clear. So, please imagine a **lot** more stuff.



So, what did we find? Here are brief lowlights. Three broken printers, enough ancient Christmas decorations to decorate Oxford Street, two broken Christmas trees, two broken heater units, several old light fittings, several tins of dried paint, many old accounts going back to 1988 (we need the last 7 years...), old carpets, broken furniture, several desiccated spiders, old service

booklets (Christmas 1996), broken lever arch files and so the list went on and on...

Were there any highlights? We discovered a broken table that no one seemed to recollect, though it was spotted in an inventory from 2000. The top had split into three pieces, it was thick with dust, but underneath looked like it was once a lovely piece of furniture. It came down for repair. The old collection box, now also broken, that was once attached to the back of a pew. It has also gone for repair. Altar cloths that had been promised to the Diocese but had yet to make that journey. So down they came. Several paintings of the church from across the years. Many recipe books, created to raise funds for the extension with contributions from then church members. A few prints of St Edward's also commissioned to raise funds. A home communion kit in silver now in the Sacristan's cupboard. A 'glow in the dark' plastic mini statue of St Francis of Assisi and a wall mounted sanctuary bell (not actually attached to a wall.)

We had to ask the vicar about the sanctuary bell. He explained that these were used in Catholic churches as audible cues when the service was in Latin. A bell is rung by a server during the eucharist to emphasise and call attention to particular moments in the liturgy. It is also traditionally rung when the celebrant elevates the elements of bread and wine, especially in parishes with an Anglo-Catholic tradition. We are a bit mystified as to its origins – but churches are regularly donated 'items' that others think may be useful...

One thing on which we all agreed was that things should not be returned to the loft to languish; they needed to find a purpose or a new home.

The Church of England has a publication called (with the most helpful title) 'Keep or Bin...'

The several-page document lets the enthusiastic Churchwarden know what they can and can't send to auction/tip/eBay/charity shop/garage sale/vicar's pension fund.

Having consulted this worthy document, several van loads headed to the recycling centre, brass jugs to the cleaners (see last month's Porch), many papers to confidential waste for shredding, and other items to repair. Recipe books and prints found new homes and the altar cloths finally made it to Beverley and the Diocesan Store.

There is more to do: Dorothy Reed has kept meticulous detail of the church archive and there is now more material ready to find its way to the Borthwick. Of course, we do have to keep many records, and these will be catalogued and filed over the next few months.





The broken table? Now repaired and revarnished and looking very happy to be back in church in, front of the font, holding up the collection plate. Do make it welcome!

Thank you to all who helped. Of course, the second half of Matthew 6:20 closes, 'But store up for yourselves treasures in heaven, where neither moth nor rust can destroy.' Amen.

Several Helpers and a Van

DONATED ITEMS





AND CANNOT EVER BE DISPOSED OF

One of the many charities represented on our Connections weekend was Tariro. Helen Dawe gives us an update.

News from Tariro

Father Nicolas, from Mirfield, is currently in Zimbabwe



visiting the projects and taking out school fees in US dollars. This is the only viable currency, as inflation is rampaging and currently the Zimbabwean Dollar is worthless. A lemon muffin now costs \$4555, so it is not hard to imagine how many dollars are needed for school fees.

US dollars are in great demand, and few families can educate their children without help from family and friends overseas. A school place for a primary child is \$85 a term, a place at an Anglican Boarding school is \$470, which is the preferred option for the more able rural Tariro young people. Day school in the city is \$357, but the teachers often do not turn up or demand extra as they often do not receive a salary which is paid in Zimbabwean dollars.

Father Nicolas writes "The aim of Tariro is to take young people from troubled deprived backgrounds and help them to be transformed into ordinary well-balanced men and women. One of the happiest signs that this has worked out is when one of the young people gets married. The whole Tariro family gathers around and usually acts as the choir. Often the Bishop of Harare takes the service as a visible sign of the support of the wider Christian community. The happy couple are bursting with pride. They show the newer youngsters that this really is possible: they too can grow up, get educated, find a job and get married. That really encourages them to persevere."

Last month Devine married Blessed with his brother Delight also being at the wedding.

Delight was married 2 years ago and is settled in Bulawayo.



Both boys came to Tariro over 10 years ago after being abandoned. Delight is working as a Bookkeeper and Devine trained as a Motor Mechanic and is settled in Victoria Falls. I remember both of them as teenagers when I was a volunteer with Tariro, nearly 12 years ago. It is lovely to see them as adults.

The first cohort of Tariro young people are now settled, mostly married with young families of their own and they continue to support the Tariro family, acting as mentors and increasingly involved in the governance of the project.

There is hope, despite yet another set of stolen elections and the continued decline of a once prosperous country.

Helen Dawe

Quiz Answers from page 25

1 cranberry 2 pawpaw. 3 raspberry 4 raisin. 5 pumpkin. 6 damson. 7 mango 8 lichee. 9 satsuma 10 apricot. 11 date. 12 prune

Chasing David

This autumn, in a new and exciting sermon series, we will be following the life of David, the most famous of all the biblical Kings of Israel. Recent archaeological discoveries have shed new light on this intriguing character, bringing his dramatic and sometimes conflicted experiences to life. Alongside the sermons, there will also be an opportunity to go deeper into the bible readings, watch fascinating videos, reflect together on new ideas and spend time in prayer and fellowship, as we discover how David's faith in God can inspire our own faith today.

King David is next only to Jesus in terms of Biblical footage. His story is packed with battles and betrayals, triumph and tragedy.

But who was he really?'

Join us as we explore this exciting character together.

We look forward to seeing you there!

Charles Anelay and Anna Burr.

Thursday Evenings 7.30-9.00pm

September 14th, 21st,28th, October 19th, 26th, November 2nd in the Meeting Room, and November 23rd and 30th in the Community Hall.



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